



C of #16  
#12

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Thomas J. McMurry et al.

Art Unit : 1616

Patent No. : 6,676,929 B2

Examiner : Michael G. Hartley

Issue Date : January 13, 2004

Serial No. : 10/034,522

Filed : December 20, 2001

Title : DIAGNOSTIC IMAGING CONTRAST AGENTS WITH EXTENDED BLOOD RETENTION

Attn.: Certificate of Corrections Branch  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Certificate  
JUN 14 2005  
of Correction

TRANSMITTAL OF REQUEST FOR CERTIFICATE OF CORRECTION

Applicants hereby request that a certificate of correction be issued for the above patent in accordance with the attached request.

All errors sought to be corrected were made in printing by the Patent and Trademark Office, and no fee is believed to be due.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: 6/2/05

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I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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## UNITED STATES PATENT AND TRADEMARK OFFICE CERTIFICATE OF CORRECTION

PATENT NO. : 6,676,929 *B2*  
DATED : JANUARY 13, 2004  
INVENTOR(S) : THOMAS J. MCMURRY, HIRONAO SIJIKI, DANIEL M. SCOTT, RANDALL B. LAUFFER  
AND

It is certified that an error appears in the above-identified patent and that said Letters Patent is hereby corrected as shown below:

Title Page, (56) References Cited, Foreign Patent Documents, please delete "EP 0259358" and insert --EP 0250358--therefor;

Title Page, (74) Attorney, Agent, or Firm, after Richardson, please insert --,--;

Title Page, (74) Attorney, Agent, or Firm, after P.C., please insert --,--;

Column 36, line 2, after "8", please insert --,--.

MAILING ADDRESS OF SENDER:

PATENT NO. 6,676,929 *B2*

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Column 36, line 2, after "8", please insert --,--. *C*

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Page 1 of 1

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Item [74], *Attorney, Agent, or Firm*, after "Richardson", please insert -- , --; and after "P.C.", please insert -- , --;

Column 36.

Line 2, after "8", please insert -- , --.

Signed and Sealed this

Ninth Day of August, 2005

A handwritten signature in black ink, appearing to read "Jon W. Dudas". The signature is stylized with a large, looping initial "J" and a distinct "D".

JON W. DUDAS  
*Director of the United States Patent and Trademark Office*